

March 30th

International Night
Spring Fundraiser



6:30pm - 10pm

St. John's Conlon Hall

(19 N. Williams St. Bergenfield)

Come Sample Foods from all over the World,

(Provided by our School Families)

Watch Performances by the children.

Put together under the Supervision of Ms. Lorenzo.

ADVANCE TICKETS REQUIRED!

\$20 ADULTS 14+

\$15 SENIOR CITIZENS

\$15 CHILDREN 3-13

CHILDREN 2 AND UNDER FREE

All you can Eat International Buffet, Soda, Coffee, and Dessert

Beer and Wine available at an additional Cost

ADVANCED TICKETS REQUIRED BY **MARCH 15TH!** **NO TICKETS SOLD AT THE DOOR**

DONATIONS

Please advise us what 2 dishes you would like to share with us and of what Nationality.

Every year, we like to give you the opportunity to donate your family's specialty. With the diversity in our school family, we would like all Nationalities represented...

We ask that you donate 2 Items in Half Tray Size.

MAIN COURSE/ENTREE ITEM, PASTA & NOODLE ITEMS, SIDE ITEMS, AND DESSERT

Each donation should include 1 Main Course/Entree and 1 Side or Dessert item .
If we find we have too much of certain foods, we may ask you to alter your donation.

If you are unsure of what you can donate, I can always recommend.

For more info, please email: patonbaby@aol.com



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REMEMBER ADVANCED TICKETS REQUIRED BY **MARCH 15TH**! **NO TICKETS SOLD AT THE DOOR**

All seats will be reserved. If you wish to sit families together, please let me know. We will try to accommodate the best we can. Preferred seating will be determined by March 20th. Every effort will be made to accommodate your request. Late tickets will be evaluated.

NAME _____ GRADE _____

Email Address _____ TEL: _____

I would like to donate the following dishes

_____ of _____
Nationality.

I would like to buy out of donating to International Night; my \$70.00 buy out check is enclosed _____

Half Tray Sizes Please!



ADULT \$20 X _____ = \$ _____

SENIOR \$15 X _____ = \$ _____

CHILD \$15 X _____ = \$ _____

OF CHILDREN PERFORMING _____ (FREE)
 (Please make sure to list your child if they are performing)

CHILDREN 2 AND UNDER _____ (FREE)

TOTAL ENCLOSED _____

By March 15th (NO EXCEPTIONS)

OFFICE USE ONLY: Family Name _____ Grade _____

Amount Enclosed _____ TICKETS _____

BUYOUT _____